

OLLIE FAGNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE  
MAR 19 1963

WHEREAS, on March 4, 1963, Maynard W. Bland and Myra D. Bland did convey by way of mortgage Lots 10 and 11 of the Petesy W. Edwards Property to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 915 at Page 349; and,

WHEREAS, it was the intention of the parties to convey by way of mortgage only Lot 11.

NOW, THEREFORE, in order to correct this matter, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, DOES HEREBY RELEASE the property hereinafter described from its mortgage executed to it by Maynard W. Bland and Myra D. Bland on the 4th day of March, 1963, said mortgage being of record in the R. M. C. Office for Greenville County in Mortgage Book 915 at Page 349.

The property herein released being all that lot of land lying in the County of Greenville, State of South Carolina, Town of Fountain Inn, and being known and designated as Lot 10 according to a plat of Petesy W. Edwards made by S. H. Brockman, March 25, 1954, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the Northwestern side of Maple Street at the joint front corner of Lots 9 and 10, and running thence with the joint line of said Lots, N. 55-07 W. 147.8 feet to an iron pin; thence S. 35-14 W. 80 feet to the joint rear corner of Lots 10 and 11; thence with the joint line of said Lots, S. 55-07 E. 150 feet, more or less, to an iron pin on the Northwestern side of Maple Street; thence with the side of said Maple Street, N. 31-32 E. 80 feet to an iron pin at the point of beginning.

This Lot being one of the Lots conveyed by Wille C. Patton to Maynard W. Bland and Myra D. Bland by deed dated January 31, 1963.

It is especially understood that the mortgage shall remain a lien on the remaining property described in said mortgage, and only that hereinabove specifically described property is hereby released.

WITNESS the hand and seal of said corporation this the 19th day of March, 1963.

In the Presence of:  
Aldora C. Saye  
Rhona [Signature]

FOUNTAIN INN FEDERAL SAVINGS &  
LOAN ASSOCIATION  
By J. A. Armstrong  
Manager

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me C. Thomas Coffield, III, and made oath that he saw the within named Fountain Inn Federal Savings & Loan Association by its duly authorized officer, J. A. Armstrong, as Manager, sign, seal and as the act and deed of said Corporation deliver the foregoing Release, and that he with Aldora C. Saye witnessed the execution thereof.

SWORN to before me this the  
19th day of March, 1963.

[Signature] (SEAL)  
Notary Public for South Carolina

Release Recorded March 19th, 1963  
at 3:21 P.M. # 23629